

APPLICATION FOR PERMIT

Serial No.

14979

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 14 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Harry Richman
of Riverside Hotel, Reno, County of Washoe,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
LOWER DOBY SPRING

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwater and Domestic Uses.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T26N. R20E., M.D.M., whence the S. E. Corner
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said Section 7 bears S.9°06'E. 1442.4 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.
(e) Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T26N. R20E., M.D.M.
Give location of place of use by legal subdivision
(f) Point of return of water to stream _____
Describe in same manner as point of diversion
(g) State number and kinds of animals to be watered
200 cattle.
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Proposed is a reservoir formed by an earth and rock dam across

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water the channel of the creek at the spring.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works 2 years.

7. Remarks

For use of applicant

Harry Richman, Applicant.

By /s/ C. V. Taylor

Compared A.P. I.R.

This sheet inspected

Protested June 17, 1953 by Arthur V. Heller, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following conditions:~~

~~xxxxxxx~~
deny the application on the grounds that granting an individual water right on the source to either the applicant or protestant would be detrimental to the use of the range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed APR 14 1953 under 14914

WITNESS MY HAND AND SEAL this 27th day of February, 1959.

Edward A. Smith
State Engineer.

1977

ASSIGNED on Dec. 7, 1954 by Harry
Richman to Joseph Capurro, et. ux.
Deed filed Feb. 7, 1955 in 8320.

